<u>AMENDED</u>

LYNN PUBLIC SCHOOLS

James Leo McGuinness Administration Building – 100 Bennett Street, Lynn, MA 01905 Tel. (781) 593-1680 ~ Fax. (781) 477-7487

SCHOOL COMMITTEE MEETING AND AGENDA March 3, 2022

The Second Special meeting of the School Committee will be held on Thursday, March 3, 2022, at 7:00 p.m. Prior to the above meeting there will be a Personnel Sub-Committee meeting and a Committee of the Whole meeting at 6:15 p.m. in the School Committee Room, 100 Bennett Street, Lynn

Maximum capacity allowed in the room will be 32 inclusive of school committee members and masks are required. There will be an open mic session at 6:45 p.m. if time allows.

The meeting can be viewed via LPS Website – Webcast Live Stream, on channel 22 for Comcast, and channel 37 for Verizon.

Personnel Sub- Committee and a Committee of the Whole Meeting 6:15 p.m.

I. Communication Specialist – Dr. Tutwiler

ORDER OF BUSINESS

RECEIVED CITY OF LYNN CLERKS OFFICE

I. Salute to the Flag

Moment of Silence

2022 MAR 1 P 03:04

- III. In Memoriam
 - A. Joan Rogers teacher at Fallon Elementary School on February 16, 2022
 - B. Maureen Ann Ferrari former teacher on February 17, 2022
- IV. Minutes

II.

- A. Public Hearing on February 10, 2022
- B. Committee of the Whole meeting on February 10, 2022
- C. Third Regular meeting with Executive Session on February 10, 2022
- V. Appointments / Elections (none)
- VI. Presentations
 - A. Best Buddies C. Moloney & L. Spencer
 - B. Dual Language Program update R. Caldwell and A. Campbell
- VII. Unfinished Business (none)
- VIII. New Business
 - A. Exit Interviews D. Coppola
 - B. Discussion on results of the Superintendent survey L. Gately
 - C. Discussion on redistricting Lynn Woods and Shoemaker streets
 - D. Discussion on CDC's recommendation for masks on buses
 - E. Vote to submit a Statement of Interest (SOI) to the MSBA for an Accelerated Repair Project at Drewicz Elementary for windows and doors
 - F. Ratification of votes, if any, taken in the Personnel Sub-Committee
 - G. Request for Executive Session relative to contract negotiations with non-union personnel
 - H. Ratification of votes, if any, taken in Executive Session
- IX. Communications and Information
 - A. Enrollment Report March 1, 2022
 - B. Superintendent's Report